

RUSSIANS JOIN HANDS.

Southern and Northern Armies Unite at Tchling, North of Mukden.

This Places All of Manchuria East of the River Liao and a Portion West of the Stream in Their Hands.

London, Oct. 15.—A special dispatch dated October 12, says: "At the American legation Li Hung Chang expressed regret for the recent occurrences and thanked the Americans for their good treatment of the Chinese. He promised to request that negotiations be begun at Tsung Li Yamen two days hence and to exclude Yung Lu from them."

"It is asserted" says the Shanghai correspondent of the Times, writing Saturday, "that the Russians have seized Niu Chwang railway at the terminus of the Shan Hai Kwan line. This is the first step the Russians have taken on the right bank of the Amur. The Russian southern and northern armies have joined hands at Tchling, north of Mukden, thereby placing all of Manchuria east of the river Liao, and a portion west of the stream in the hands of Russia."

Dr. Morrison, in Monday's Times concludes his dramatic description of the siege of Peking. He expresses the deep obligation of all those confined in the British legation to the "splendid services of Rev. Frederick D. Gamewell, head of the Methodist mission board, to whom was due the designing and construction of all our defense, and who carried out in the most admirable manner Sir Claude MacDonald's ideas and suggestions."

He also refers to the "valuable services" rendered by Mr. Squiers, secretary of the United States legation.

The Times, commenting editorially upon Dr. Morrison's narrative, says: "The whole story justifies in the fullest manner Emperor William's attitude toward the authors of the atrocities. It proves beyond a reasonable doubt the responsibility of the high officials and the Tsung Li Yamen."

London, Oct. 15.—The Shanghai correspondent of the Morning Post writing Saturday, describes four distinct agitations in Kwang-Tung, Kwang Si, Sze-chung and the Yangtze region, all of which are anti-dynastic rather than anti-foreign.

"If Sun Yat Sen is successful in the south," says the correspondent, "and his rebellion spreads over the Yangtze region, he will probably be aided by Prince Tuan, Tung Fu Hsiang and the Mohammedan leaders in the north-west."

The Chinese imperial troops, according to a dispatch to the Daily Chronicle, from Hong-Kong, dated Saturday, have recaptured Wei-Chou, on East river, where Sun Yat Sen, the reformer, had raised his flag, and have scattered the rebels.

The Standard published mail advices from Tien-Tsin giving a list of 54 documents that were seized in the Yamen of the Viceroy after the capture of the city and fell into the hands of the correspondent before the military authorities had seized the Yamen. These include receipts for money paid to Boxer generals for supplies to their troops of every kind, reports of actions and lists of casualties and rewards paid to generals and the families of the killed, all clearly proving that the authorities maintained the Boxer movement by lavish expenditure.

Shanghai, Oct. 15.—From Canton it is reported that the Kwangsi rebels have defeated the imperial troops on the borders of Kwang-Tung and that Gen. Su has resigned in consequence of his request for reinforcements being ignored.

Some Chinese soldiers desecrated the cemetery for foreigners at Nam-Shih-Tu, near Canton, and the viceroy had the offenders decapitated and dismissed their commander.

The fourth brigade from India has arrived at Taku, but owing to the gale, has not been able to land.

Sir Ernest M. Satow, who succeeds Sir Claude M. McDonald as British minister to China has arrived at Tien-Tsin.

Tien-Tsin, Oct. 14 (via Shanghai, Oct. 15).—Only a small escort accompanied Count von Waldersee and his staff, who left for Peking at 5 o'clock this morning. The length of the field marshal's stay at the capital has not been determined, but he expects to return to Tien-Tsin before cold weather sets in. Possibly he will make Shanghai his headquarters for the winter, as it is understood that the Germans do not contemplate active operations after the winter has begun.

The rapid fall of the Pei Ho is causing the allies to redouble their efforts to rush supplies to Peking.

Shanghai, Oct. 15.—The progress of the Chinese court toward Sian Fu, the new capital, has been delayed in consequence of the supposed Mohammedan rebels in the province of Shen Si.

Dr. Parker, the famous London Congregationalist preacher, pastor of the City Temple, who has announced his intention to retire next year, is 70 years old. He has been contemplating retirement ever since the death of his third wife last year.

In a hundred thousand farmhouses the essence of Jamaica ginger is regarded as one of the most valuable of family medicines. It is still used with sugar in the cold water furnished to having hands for drinking. It makes a wholesome beverage for anyone in hot weather.

THE SUNDAY SCHOOL.

Lesson in the International Series for October 21, 1900.—The Lost Sheep and Lost Coin.

[Prepared by H. C. Lenington.]

THE LESSON TEXT.

(Luke 15:1-10)

Then drew near unto him all the publicans and sinners for to hear him.

2 And the Pharisees and scribes murmured, saying: This man receiveth sinners and eateth with them.

3 And he spake this parable unto them, saying:

4 What man of you, having an hundred sheep, if he lose one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it?

5 And when he hath found it, he layeth it on his shoulders, rejoicing.

6 And when he cometh home, he calleth together his friends and neighbors, saying unto them: Rejoice with me; for I have found my sheep which was lost.

7 I say unto you, that likewise joy shall be in Heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance.

8 Either what woman having ten pieces of silver, if she lose one piece, doth not light a candle, and sweep the house, and seek diligently till she find it?

9 And when she hath found it, she calleth her friends and her neighbors together, saying: Rejoice with me; for I have found the piece which I had lost.

10 Likewise, I say unto you, there is joy in the presence of the angels of God over one sinner that repenteth.—Luke 15:1-10.

NOTES AND COMMENTS.

The study of this lesson should include a reading of Luke 14:25-35, thus forming the link in Luke's account between last Sunday's lesson and the one assigned for to-day. The following analysis includes this passage:

Counting the Cost of Discipleship... 14:25-35
Jesus and the Pharisees... 15:1-3
The Lost Sheep and Lost Coin... 15:4-10

(a) The Lost Sheep.
(b) The Lost Coin.

(c) Seeking the Lost.
(d) The Lost Found.

Rejoicing Over the Found... 6-7 and 9-10.
Counting the Cost of Discipleship.

After speaking the parable of the great supper, portraying as it did a scene of festivity with its unbounded happiness and good cheer, nothing would so naturally occur to the Master as the other side of the picture. Figure it as we may, in this life there is no light that does not cast a shadow. The great law of compensation makes its claims upon us absolutely and without exception.

There is comfort in the thought for those who suffer and endure, but for the light-hearted and joyous it should bring out a sense of obligation, a sense of duty. To "eat bread in the kingdom of God" presupposes discipleship. This means joy, happiness and comfort, but it costs something. In the last ten verses of Luke 14 Jesus illustrates the importance of counting the cost, and how great the cost may be. If a man is to erect a building he has estimates made of the cost. If a king is to wage a war, he takes into account the chances in favor of victory and of defeat. The disciple is to erect a building, the building of character. The disciple is to wage a war, a war with the forces of sin and death. What is the cost of discipleship? It is the making of Christ and His righteousness supreme in this life. Cross-bearing is the test. The cross in Christ's time stood for the most awful and disgraceful of deaths. From this we may infer that cross-bearing does not mean the giving up of some one desire or making some other petty sacrifice, but it is to perform every duty and meet every danger in utter contempt of the consequences—so long as we are sure that what we do is for righteousness' sake.

The teaching is not that we should hate anybody. Christ's Gospel is a gospel of love. Jesus put love of neighbor side by side with love of God. What Jesus did clearly teach was that love of God was to be supreme, and that if love of anything less stood in the way of duty that lesser love was to be sacrificed to the greater love—the love of God and righteousness.

Jesus and the Pharisees.—It surprised the Pharisees that Jesus should associate with publicans and sinners. The publicans were Roman tax collectors and were considered as enemies of the Jewish people. Jesus, in reply, likens the publicans and sinners to lost sheep and lost coins.

The Lost Sheep and Lost Coin.—They are like lost sheep because they have wandered away from God into the wilderness of sin and are of themselves unable to find their way back.

They are like lost coins because they are of real value to their Owner and Maker, and of no value whatever to anybody in any way when lying unused and out of reach.

They are sought because, like the sheep, they are safer, happier and more content in the fold than out in the wilderness, where life is in danger from starvation, thirst, wild beasts and the elements. They are sought because, like the coin, they are of real value only when doing something to accomplish the mission for which they were put into the world.

Rejoicing Over the Found.—Heaven is a place of joy, and until all the world is redeemed the greatest joy known to the Heavenly host is "over one sinner that repenteth." That "repenteth" introduces the one active element on the part of the lost being. The sinner may be lost and found again, but if he repent not it will be as if he had never been found and given a chance to return to a life of righteousness and usefulness.

Pith and Point.

Men are not saved by sentiment. Love never turns back because it sees a mountain or hears a lion roar.

Are you putting any treasure where it cannot be stolen or burned up?

The hardest thing the devil ever tried to do was to starve a good man to death.

Egotism always looks at his "neighbor" through the wrong end of the telescope.

The devil's great aim is to make it easy for men to do wrong and hard to do right.—Ram's Horn.

CONNOISSEUR IN SEEDS.

He Planted Some Bulbs That Turned Out to Be Bearing Bulbs for a Bicycle.

"I have a good joke on myself," said the business man whose hobby is agriculture, says the Detroit Free Press. "My mind has always had a particular preference for seeds and roots, and I never miss an opportunity to indulge this fancy. Some time ago, in looking through an old tool box, I came across several peculiar looking seeds that at once aroused my interest. They were a little different from anything that I had discovered during my floricultural and agricultural experience, and I decided to plant them and see what the product would be. Well, I did so, and for weeks I waited up, and what do you suppose was the result? Plant make an appearance, carefully nurturing the soil, and giving my pet bulbs the closest attention.

"Discouraged at length at their failure to part the soil and spring into life, I dug them up, and what do you suppose was the discovery that I made? Why, that my interesting and peculiar bulbs were nothing more nor less than those little bicycle bulbs that are an important part of the steel steed's mechanism. They had been laid away in the toolbox, and their size and rusted appearance made them resemble seeds. My wife and some of my intimate friends seem to think there is no excuse for such a ludicrous story to happen to a man that has made a study of plants and bulbs, and they are never done chaffing me and asking me when I expect to gather my crop of bicycles."

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Righteous Indignation.

Mr. Nurox (with blood in his eye)—Look here! I left an order with you yesterday for a dozen bottles of the best Mader wine in your old shop.

Wine Merchant—Yes, sir, weren't they delivered?

"Say, the stuff you sent me was so stale the bottles had stunk on 'em an inch thick. You can't work no shop worth truck off on me."—Philadelphia Press.

Have You a Good Windmill?

No farm is complete without a wind power mill. It pumps water, saws wood, grinds feed, chops fodder and works gladly and freely every day in the year. Attention is called to the advertisement in another column of The Aermotor Co., Chicago, Ill. Readers are advised to write this great concern for catalogue and full particulars.

Right Up with His Game.

"I am striving for the peace of the world," said the first world diplomat.

"Which particular piece do you refer to as the piece?" the other diplomat, who was just as wily, inquired.—Chicago Times-Herald.

We refund 10c for every package of PETSAN FADELESS DYES that fails to give satisfaction. Monroe Drug Co., Unionville, Mo. Sold by all druggists.

After a woman finally decides where to place her bureau she begins to long for next house cleaning time, when she can change it.—Acheson Globe.

Piso's Cure for Consumption is an infallible medicine for consumption and fever. N. W. Samuel, Ocean Grove, N. J., Feb. 17, 1900.

When patronizing a Boston hotel don't forget that "culinary symposium" on the bill of fare means hash.—Chicago Daily News.

How My Throat Hurts!—Why don't you use Hale's Honey of Horehound and Tar? Pike's Toothache Drops Cure in one minute.

A boarding house keeper who buys the best butter never gets or gives for anything but butterine.—Acheson Globe.

Carter's Ink has the endorsement of the United States government and of all the leading railroads. Want any more evidence?

A blind man never sees anything he wants.—Chicago Daily News.

All the Kentucky belles chew Kisme Gum. They like it.

There is no individual liberty apart from social responsibility.—Ram's Horn.

THE MARKETS.

Cincinnati, Oct. 13.

CATTLE—Common... \$3.00 @ 3.85
Extra butchers... 4.00 @ 4.50
CALVES—Extra... 4.50 @ 5.00
HOGS—Choice packers... 5.00 @ 5.10
Mixed packers... 4.75 @ 5.00
SHEEP—Choice... 3.00 @ 3.65
LAMBS—Extras... 4.50 @ 5.15
FLOUR—Spring pat... 4.00 @ 4.40
WHEAT—No. 2 red... 4.75 @ 4.85
CORN—No. 2 mixed... 42 1/2 @ 43 1/2
OATS—No. 2 mixed... 38 1/2 @ 39 1/2
RYE—No. 2... 40 @ 41
HAY—Best timothy... 14 1/2 @ 15
PORK—Mess... 11 1/2 @ 12
LARD—Steam... 6.80 @ 7.00
BUTTER—Ch. dairy... 15 @ 16
Choice creamery... 22 1/2 @ 23 1/2
APPLES—Ch. to fancy... 2.25 @ 2.50
POTATOES—Per brl... 1.15 @ 1.35
TOBACCO—New... 6.00 @ 7.95
Old... 12.00 @ 14.75

CHICAGO.

FLOUR—Win. patent... 3.90 @ 4.10
WHEAT—No. 2 red... 75 @ 76 1/2
No. 3 spring... 74 1/2 @ 75 1/2
CORN—No. 2... 41 1/2 @ 42 1/2
OATS—No. 2... 29 1/2 @ 30 1/2
RYE... 20 1/2 @ 21 1/2
PORK—Mess... 15.00 @ 15.50
LARD—Steam... 6.90 @ 7.00

NEW YORK.

FLOUR—Win. patent... 3.70 @ 4.00
WHEAT—No. 2 red... 80 1/2 @ 81 1/2
OATS—No. 2 mixed... 35 1/2 @ 36 1/2
RYE... 40 @ 41
LARD—Steam... 7.35 @ 7.50
PORK—Family... 16.50 @ 17.00

BALTIMORE.

WHEAT—No. 2 red... 72 @ 73 1/2
Southern... 68 @ 70
CORN—No. 2 mixed... 46 @ 46 1/2
OATS—No. 2 mixed... 25 @ 25 1/2
CATTLE—Butchers... 5.00 @ 5.25
HOGS—Western... 5.90 @ 6.05

INDIANAPOLIS.

WHEAT—No. 2 red... 73 @ 75
CORN—No. 2 mixed... 41 @ 42
OATS—No. 2 mixed... 21 @ 22

LOUISVILLE.

FLOUR—Win. patent... 4.00 @ 4.50
WHEAT—No. 2 red... 74 @ 74 1/2
CORN—Mixed... 44 @ 44 1/2
OATS—Mixed... 24 1/2 @ 25 1/2
PORK—Mess... 13.00 @ 13.50
LARD—Steam... 7.25 @ 7.50

STATE OF OHIO, CITY OF TOLEDO, Lucas County.

Frank J. Cheney makes oath that he is the senior partner of the firm of F. J. Cheney & Co., doing business in the city of Toledo, County and State aforesaid, and that said firm will pay the sum of One Hundred Dollars for each and every case of catarrh that cannot be cured by the use of Hall's Catarrh Cure.

FRANK J. CHENEY.
Sworn to before me and subscribed in my presence, this 6th day of December, A. D. 1898.

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"I noticed your advertisement and the splendid testimonials given by people who had been cured by Peruna, and determined to try a bottle. I felt but little better, but used a second and a third bottle and kept on improving slowly.

"It took six bottles to cure me, but they were worth a King's ransom to me. I talk Peruna to all my friends and am a true believer in its worth." Mrs. Col. E. J. Gresham.

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Not Pleasing.

Sandy Pike—Did de funny old chap in de wayside cottage tell yer a sidesplitting story, Billy?

Billy Coalgate—Now! He told me a wood-splitting story, an' I moved on.—Chicago Daily News.

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